

# FILE NOTATIONS

Entered in NID File ✓

Entered On S R Sheet \_\_\_\_\_

Location Map Pinned ✓

Card Indexed ✓

I W R for State or Fee Land \_\_\_\_\_

Checked by Chief PWR

Copy NID to Field Office \_\_\_\_\_

Approval Letter 6-20-66

Disapproval Letter \_\_\_\_\_

## COMPLETION DATA:

Date Well Completed \_\_\_\_\_

Location Inspected \_\_\_\_\_

OW \_\_\_\_\_ WW \_\_\_\_\_ TA \_\_\_\_\_

Bond released \_\_\_\_\_

GW \_\_\_\_\_ OS \_\_\_\_\_ PA ✓

State of Fee Land \_\_\_\_\_

## LOGS FILED

Driller's Log \_\_\_\_\_

Electric Logs (No. 1) \_\_\_\_\_

E \_\_\_\_\_ I \_\_\_\_\_ E-I ✓ GR \_\_\_\_\_ GR-N \_\_\_\_\_ Micro \_\_\_\_\_

Lat \_\_\_\_\_ Mi-L \_\_\_\_\_ Sonic GR Others \_\_\_\_\_

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

## APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

## 1a. TYPE OF WORK

DRILL ☒DEEPEN ☐PLUG BACK ☐

## b. TYPE OF WELL

OIL  
WELL ☒GAS  
WELL ☐OTHER ☐SINGLE  
ZONE ☐MULTIPLE  
ZONE ☐

## 2. NAME OF OPERATOR

**G. E. CAMPBELL**

## 3. ADDRESS OF OPERATOR

**380 EMPIRE BLDG. SALT LAKE CITY, UTAH**

## 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.\*)

**At surface  
G NW NE 12, T9S-R16E, SLM**

At proposed prod. zone

## 14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE\*

**10 Miles south of Myton**

## 15. DISTANCE FROM PROPOSED\*

LOCATION TO NEAREST  
PROPERTY OR LEASE LINE, FT.  
(Also to nearest drlg. line, if any)**660 ft.**

## 16. NO. OF ACRES IN LEASE

**320**17. NO. OF ACRES ASSIGNED  
TO THIS WELL**80**

## 18. DISTANCE FROM PROPOSED LOCATION\*

TO NEAREST WELL, DRILLING, COMPLETED,  
OR APPLIED FOR, ON THIS LEASE, FT.**2640 ft.**

## 19. PROPOSED DEPTH

**5300**

## 20. ROTARY OR CABLE TOOLS

**Rotary**

## 21. ELEVATIONS (Show whether DF, RT, GR, etc.)

**5395 ft. ungraded**

## 22. APPROX. DATE WORK WILL START\*

**July, 1966**

## 23.

## PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
<b>12 1/4"</b>	<b>8 5/8"</b>	<b>32#</b>	<b>100 ft.</b>	<b>100 cu</b>
<b>7 7/8"</b>	<b>4 1/2"</b>	<b>11.6</b>	<b>5300 ft.</b>	<b>150 cu</b>

**Hydraulic blind ram BOP****Mud drill to approx. 1750 ft.****Air-mist drill to T. D.****Mud up and log. To run csg., or not.**

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

## 24.

SIGNED

*G. E. Campbell*

TITLE

**Operator**

DATE

**15 June 66**

(This space for Federal or State office use)

PERMIT NO.

APPROVAL DATE

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

400 01' W



**P**

THIS IS TO CERTIFY THAT THE ABOVE PLAT WAS PREPARED FROM FIELD NOTES OF ACTUAL SURVEYS MADE BY ME OR UNDER MY SUPERVISION AND THAT THE SAME ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

**CERTIFIED PROFESSIONAL GEOLOGIST**  
# 832

380 EMPIRE BLDG.  
SALT LAKE CITY, UTAH

4 MAY 1966

SCALE: 1" = 1000'

**STATE OF UTAH**  
**DEPARTMENTAL MEMORANDUM**

From  
DEPARTMENT

DATE:

DIVISION

FILE:

To  
DEPARTMENT

SUBJECT:

DIVISION

June 20, 1966

G. S. Campbell  
380 Empire Building  
Salt Lake City, Utah

Re: Well No. C & O Gov't. #3,  
Sec. 12, T. 9 S., R. 16 E.,  
Duchesne County, Utah

Dear Mr. Campbell,

Insofar as this office is concerned, approval to drill the above mentioned well is hereby granted.

Should you determine that it will be necessary to plug and abandon this well, you are hereby requested to immediately notify the following:

PAUL W. BURCHELL, Chief Petroleum Engineer  
HOME: 277-2890 - Salt Lake City, Utah  
OFFICE: 328-5771 - 328-5772 - 328-5773

This approval terminates within 90 days if the well has not been spudded-in within said period. Enclosed please find Form OGCC-8-X, which is to be completed if water sands (aquifers) are encountered while drilling, particularly accessible near surface water sands. Your cooperation with respect to completing this form will be greatly appreciated.

Very truly yours,

OIL & GAS CONSERVATION COMMISSION

CLEON B. FEIGHT  
EXECUTIVE DIRECTOR

CBF:ah

cc: Rodney Smith, District Engineer  
U. S. Geological Survey  
Salt Lake City, Utah

July 12, 1966

S. S. Campbell

Well No 3 C & O Borist.

Sec 12, T 9 S, R 16 E.

Uintah County, Utah

Total Depth 5551'

20 sacks at 3770'

20 sacks at 2610

25 sacks at base of surface, half  
in & half out

5 sacks at top with marker

Plan to Plug tonight.

July 14, 1966  
thru July 20, 1966

Branch of Oil and Gas Operations  
8416 Federal Building  
Salt Lake City, Utah 84111

July 28, 1966

Mr. Graham S. Campbell  
380 Empire Building  
Salt Lake City, Utah

Dear Mr. Campbell:

On July 14, George Brown visited your operations in the Monument Butte field, Uintah County, Utah, and noted that there are a few deficiencies that need corrected.

The location and well sign at your well 1, NW $\frac{1}{4}$ SW $\frac{1}{4}$  sec. 12, T. 9 S., R. 16 E., lease Utah 035521-A, is in good condition; however, the waste pit at the tank battery will need fenced in the event fluids are allowed to drain into the pit.

The location of your well 2, NW $\frac{1}{4}$ NE $\frac{1}{4}$  sec. 12, T. 9 S., R. 16 E., lease Utah 035521, needs cleaned. There are several barrels and buckets and spilled oil over the southeast edge of the location that need cleaned up. There are miscellaneous debris and joints of pipe, tubing and sucker rods on the location that need removed or stacked up. The drilling mud pit should be fenced or backfilled and levelled, and the waste pit at the battery should be fenced.

We realize that you just abandoned well 3, NW $\frac{1}{4}$ NE $\frac{1}{4}$  sec. 12, T. 9 S., R. 16 E., lease Utah 035521; however, since the hole and rat hole are open and present a hazard in this condition, you should take steps to erect the marker and fill the rat hole as soon as possible.

The location of your shut-in gas well 1, NW $\frac{1}{4}$ SE $\frac{1}{4}$  sec. 31, T. 8 S., R. 17 E., lease Utah 020433, should be cleaned of all debris and equipment and levelled. Also, you should erect a well sign which completely and correctly identifies this well.

The above noted deficiencies are minor and will require a minimum amount of work on your part to correct. As you know, there has been

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEYSUBMIT IN TRIPLICATE\*  
(Other instructions on re-  
verse side)Form approved.  
Budget Bureau No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO.

U-035521

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

C &amp; O #3

9. WELL NO.

3

10. FIELD AND POOL, OR WILDCAT

Monument Butte

11. SEC., T., R., M., OR BLK. AND  
SURVEY OR AREA

12 T9S-R16E, S.L.M.

1.

OIL ☐ WELL GAS ☐ WELL OTHER ☐

Abandonment

2. NAME OF OPERATOR

G. S. Campbell

3. ADDRESS OF OPERATOR

380 Empire Building, Salt Lake City, Utah

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.\*  
See also space 17 below.)  
At surface

C NW NE 12, T9S-R16E, S.L.M.

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

5403 K.B.

5392 Gr.

12. COUNTY OR PARISH

Duchesne

13. STATE

Utah

16.

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐FRACTURE TREAT ☐SHOOT OR ACIDIZE ☐REPAIR WELL ☐

(Other)

PULL OR ALTER CASING ☐MULTIPLE COMPLETE ☐ABANDON\* ☐CHANGE PLANS ☐

SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐FRACTURE TREATMENT ☐SHOOTING OR ACIDIZING ☐

(Other)

REPAIRING WELL ☐ALTERING CASING ☐ABANDONMENT\* ☒(NOTE: Report results of multiple completion on Well  
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Finished drilling 7 7/8" hole 11 July 66. Ran I.E.S. Gamma Ray Sonic logs. No substantial water sand flows encountered. Authority to abandon was secured from U.S.G.S. Hole was full of high quality gel based mud. Dowell Cementers set 60' plug 3325, 60' plug 2610, 75' plug at 200' (across surface casing shoe) and 10 sacks at surface. Regulation marker being prepared. Pit left until dry.

Distribution: U. S. Geological Survey (2)  
Utah Oil and Gas Conservation Commission (2)

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE Operator

DATE 8-16-66

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

\*See Instructions on Reverse Side



UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUBMIT IN DUPLICATE

(See other in-  
structions on  
reverse side)Form approved.  
Budget Bureau No. 42-R355.5.

5. LEASE DESIGNATION AND SERIAL NO.

U-035521

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

C &amp; O #3

9. WELL NO.

3

10. FIELD AND POOL, OR WILDCAT

Monument Butte

11. SEC., T., R., M., OR BLOCK AND SURVEY  
OR AREA

12, T9S-R16E

12. COUNTY OR  
PARISH

Duchesne

13. STATE

Utah

19. ELEV. CASINGHEAD

1a. TYPE OF WELL:

OIL  
WELL ☐GAS  
WELL ☐DRY ☒

Other

b. TYPE OF COMPLETION:

NEW  
WELL ☐WORK  
OVER ☐DEEP-  
EN ☐PLUG  
BACK ☐DIFF.  
RESVR. ☐

Other P &amp; A

2. NAME OF OPERATOR

G. S. Campbell

3. ADDRESS OF OPERATOR

300 Empire Building, Salt Lake City, Utah

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements)\*

At surface C NW NE 12, T9S-R16E, S.L.M.

At top prod. interval reported below

At total depth

14. PERMIT NO.

DATE ISSUED

15. DATE SPUDDED

3 July 66

16. DATE T.D. REACHED

11 July 66

17. DATE COMPL. (Ready to prod.)

P &amp; A 12 July 66

18. ELEVATIONS (DF, RKB, RT, GR, ETC.)\*

5392 gr.

20. TOTAL DEPTH, MD &amp; TVD

5251'

21. PLUG, BACK T.D., MD &amp; TVD

—

22. IF MULTIPLE COMPL.,  
HOW MANY\*

—

23. INTERVALS  
DRILLED BY

All

ROTARY TOOLS

CABLE TOOLS

24. PRODUCING INTERVAL(S), OF THIS COMPLETION—TOP, BOTTOM, NAME (MD AND TVD)\*

25. WAS DIRECTIONAL  
SURVEY MADE

No

26. TYPE ELECTRIC AND OTHER LOGS RUN

I.E.S. G.R.S.

27. WAS WELL CORED

28. CASING RECORD (Report all strings set in well)

CASING SIZE	WEIGHT, LB./FT.	DEPTH SET (MD)	HOLE SIZE	CEMENTING RECORD	AMOUNT PULLED
13 3/8		12'	17 1/2	10 sx	
8 5/8	32#	197' (K.B.)	11"	125 sx	

29. LINER RECORD

SIZE	TOP (MD)	BOTTOM (MD)	SACKS CEMENT*	SCREEN (MD)	SIZE	DEPTH SET (MD)	PACKER SET (MD)

30. TUBING RECORD

31. PERFORATION RECORD (Interval, size and number)

32. ACID, SHOT, FRACTURE, CEMENT SQUEEZE, ETC.

DEPTH INTERVAL (MD)	AMOUNT AND KIND OF MATERIAL USED

33.\* PRODUCTION

DATE FIRST PRODUCTION		PRODUCTION METHOD (Flowing, gas lift, pumping—size and type of pump)				WELL STATUS (Producing or shut-in)	
DATE OF TEST	HOURS TESTED	CHOKE SIZE	PROD'N. FOR TEST PERIOD	OIL—BBL.	GAS—MCF.	WATER—BBL.	GAS-OIL RATIO
			→				
FLOW. TUBING PRESS.	CASING PRESSURE	CALCULATED 24-HOUR RATE	OIL—BBL.	GAS—MCF.	WATER—BBL.	OIL GRAVITY-API (CORR.)	
		→					

34. DISPOSITION OF GAS (Sold, used for fuel, vented, etc.)

TEST WITNESSED BY

35. LIST OF ATTACHMENTS

36. I hereby certify that the foregoing and attached information is complete and correct as determined from all available records

SIGNED

G. S. Campbell

TITLE

Operator

DATE October 24, 1966

\*(See Instructions and Spaces for Additional Data on Reverse Side)

# INSTRUCTIONS

**General:** This form is designed for submitting a complete and correct well completion report and log on all types of lands and leases to either a Federal agency or a State agency, or both, pursuant to applicable Federal and/or State laws and regulations. Any necessary special instructions concerning the use of this form and the number of copies to be submitted, particularly with regard to local, area, or regional procedures and practices, either are shown below or will be issued by, or may be obtained from, the local Federal and/or State office. See instructions on items 22 and 24, and 33, below regarding separate reports for separate completions.

If not filed prior to the time this summary record is submitted, copies of all currently available logs (drillers, geologists, sample and core analysis, all types electric, etc.), formation and pressure tests, and directional surveys, should be attached hereto, to the extent required by applicable Federal and/or State laws and regulations. All attachments should be listed on this form, see item 35.

**Item 4:** If there are no applicable State requirements, locations on Federal or Indian land should be described in accordance with Federal requirements. Consult local State or Federal office for specific instructions.

**Item 18:** Indicate which elevation is used as reference (where not otherwise shown) for depth measurements given in other spaces on this form and in any attachments.

**Items 22 and 24:** If this well is completed for separate production from more than one interval zone (multiple completion), so state in item 22, and in item 24 show the producing interval, or intervals, top(s), bottom(s) and name(s) (if any) for only the interval reported in item 38. Submit a separate report (page) on this form, adequately identified, for each additional interval to be separately produced, showing the additional data pertinent to such interval.

**Item 29: "Sacks Cement":** Attached supplemental records for this well should show the details of any multiple stage cementing and the location of the cementing tool.

**Item 33:** Submit a separate completion report on this form for each interval to be separately produced. (See instruction for items 22 and 24 above.)

## 37. SUMMARY OF POROUS ZONES:

SHOW ALL IMPORTANT ZONES OF POROSITY AND CONTENTS THEREOF: CORED INTERVALS; AND ALL DRILL-STEM TESTS, INCLUDING DEPTH INTERVAL TESTED, CUSHION USED, TIME TOOL OPEN, FLOWING AND SHUT-IN PRESSURES, AND RECOVERIES

FORMATION	TOP	BOTTOM	DESCRIPTION, CONTENTS, ETC.	GEOLOGIC MARKERS		
				NAME	MEAS. DEPTH	TRUE VERT. DEPTH
Green River			No D.S.T.'s	Uinta Formation	Surface -	1423
Douglas Crk. Mbr. 5120		5130	s.s. lens w/oil show	Gm. River Fm.	1423	T.D.
				Horse Branch Mbr. 2188		2220
				Douglas Crk.	4630	T.D.
				T.D.	5252'	

**Distribution:** U. S. Geological Survey (2 copies)  
Utah Oil and Gas Conservation Commission (1 copy)

November 16, 1966

G. S. Campbell  
380 Empire Building  
Salt Lake City, Utah

Re: Well No. C & O Government #3,  
Sec. 12, T. 9 S., R. 16 E.,

Well No. Government #4-1,  
Sec. 4, T. 9 S., R. 17 E.,  
Duchesne County, Utah.

Dear Mr. Campbell:

In checking our files it was noted that you have not filed a driller's log for your C & O Government #3 well or water sands encountered while drilling for your Government #4-1 well.

Please complete the enclosed forms and return to this office as soon as possible.

Thank you for your cooperation in this matter.

Very truly yours,

OIL & GAS CONSERVATION COMMISSION

SHARON CAMERON  
RECORDS CLERK

sc

ENC

January 17, 1967

Mr. Graham S. Campbell  
380 Empire Building  
Salt Lake City, Utah

Re: Well No. C & O Government #3,  
Sec. 12, T. 9 S., R. 16 E.,  
Duchesne County, Utah.

Dear Mr. Campbell:

This letter is to advise you that the "Well Completion or Recompletion Report and Log" for the above mentioned well is due and has not been filed with this Commission as required by our rules and regulations.

Please complete the enclosed Forms OGCC-3, "Well completion or Recompletion Report and Log", in duplicate and forward them to this office as soon as possible.

Thank you for your cooperation in this request.

Very truly yours,

OIL & GAS CONSERVATION COMMISSION

SHARON CAMERON  
RECORDS CLERK

sc

Encl: Forms

COMMISSIONERS

C. S. THOMSON  
CHAIRMAN

C. R. HENDERSON

M. V. HATCH

J. H. REESE

D. M. DRAPER

EXECUTIVE DIRECTOR

C. B. FEIGHT



PETROLEUM ENGINEERS

PAUL W. BURCHELL

CHIEF ENGINEER

THE STATE OF UTAH  
OIL & GAS CONSERVATION COMMISSION

348 EAST SOUTH TEMPLE

SUITE 301

SALT LAKE CITY, UTAH 84111

DAvis 8-5771

January 17, 1967

Mr. Graham S. Campbell  
380 Empire Building  
Salt Lake City, Utah

Re: Well No. C & O Government #3,  
Sec. 12, T. 9 S., R. 16 E.,  
Duchesne County, Utah.

Dear Mr. Campbell:

This letter is to advise you that the "Well Completion or Recompletion Report and Log" for the above mentioned well is due and has not been filed with this Commission as required by our rules and regulations.

Please complete the enclosed Forms OGCC-3, "Well completion or Re-completion Report and Log", in duplicate and forward them to this office as soon as possible.

Thank you for your cooperation in this request.

Very truly yours,

OIL & GAS CONSERVATION COMMISSION

*Sharon Cameron*

SHARON CAMERON  
RECORDS CLERK

SC

Encl: Forms

*Sharon*  
*Sec Attached*